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FOREST & ENVIRONMENT DEPARTMENT

NOTIFICATION

The 13th August 2007

No. 12954—Env.-II-20/2007-F&E.—In pursuance of sub-rule (5) of Rule 4 of the Ministry of Environment & Forest Notification No. 1037-GSR(E), dated the 5th December 1989 under Environment (Protection) Act, 1986, a State Bio-Technology Co-ordination Committee (S.B.C.C.) is constituted to inspect, investigate and take punitive action in case of violation of statutory provision through the Nodal Department, i.e. F. & E. Department and the State Pollution Control Board/ Directorate of Health & Medical Services. The Committee shall review periodically the safety and control measures in the various industries institutions handling genetically engineered organisms/ hazardous micro-organisms. The Committee comprises of the following members :—

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|--|----|------------------|
| 1. Chief Secretary | .. | Chairman |
| 2. Development Commissioner and A.C.S. | .. | Member |
| 3. Principal Secretary, Forest & Environment Department | .. | Member-Secretary |
| 4. Principal Secretary, Agriculture | .. | Member |
| 5. Secretary, Industries | .. | Member |
| 6. Secretary, Works Department | .. | Member |
| 7. Secretary, Health & F.W. Department | .. | Member |
| 8. Chief Engineer, Public Health, Engineering Department | .. | Member |
| 9. State Micro Biologist/Pathologist | .. | Member |
| 10. Chairman, State Pollution Control Board | .. | Member |

As per sub-rule (5) of Rule 4 of the aforesaid Notification a District Level Bio-technology Committee (D.L.C.) is also constituted at District Level under the District Collector to monitor the

safety regulation installations engaged in the use of genetically modified organisms/hazardous micro-organisms and its applications in the environment. The said Committee comprises of the following Members :—

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| 1. District Collector | .. | Chairman |
| 2. Factory Inspector | .. | Member |
| 3. A Representative of the State Pollution Control Board | .. | Member |
| 4. Chief District Medical Officer | .. | Member (Convener) |
| 5. District Agriculture Officer | .. | Member |
| 6. A representative of the Public Health,
Engineering Department. | .. | Member |
| 7. District Micro Biologist/Pathologist | .. | Member |
| 8. Commissioner, Municipal Corporation | .. | Member |

By order of the Governor

HRUSIKESH PANDA

Principal Secretary to Government